

**72nd  
Bloomer  
Community  
Fair**

August 1-4, 2019

**Premium Book**

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Open to any Members of 4-H, FFA, VICA, FBLA, FCCLA, Art Club or other Youth Groups: (e.g.) Boy Scouts, Girl Scouts, etc.

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### **OPEN CLASS**

OPEN TO ANYONE IN THE BLOOMER AREA

Arts & Crafts -----	15	Food Preservation -----	20
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### **Attention All Animal Exhibitors**

Including Dairy, Beef, Sheep, Goats, Rabbits, and Poultry: Please contact DeWayne Fossum: 568-5300 ext. 4215 or [dewayne.fossum@bloomer.k12.wi.us](mailto:dewayne.fossum@bloomer.k12.wi.us) or Darren Swartz: 568-5300 ext. 4160 or [darren.swartz@bloomer.k12.wi.us](mailto:darren.swartz@bloomer.k12.wi.us) by Tuesday, July 30th with numbers to reserve stall space or cages.

We hope you enjoy the Bloomer Community Fair. If, at any time, you have any questions or concerns about our fair, please contact:

DeWayne Fossum: 568-5300 or 568-1289 or Darren Swartz: 568-5300.

## **BLOOMER FAIR PROGRAM OF EVENTS**

### **Thursday** **(Entry Day)**

Entry day for all exhibits, including Rabbits and Poultry  
3:00 PM to 7:00 PM  
Dairy, beef, sheep, & goats may be brought to fair on Friday  
8:00 AM to 10:00 AM

### **Friday** **(Judging Day)**

Judging of exhibits to begins at 8:00 AM

Foods Judging Contest – 8:30 AM  
Rabbits – 8:45 AM  
Clothing Judging Contest – 9:45 AM  
Poultry – To follow Rabbit Judging  
Sheep – 11:00 AM  
Goats – to follow sheep  
Dairy Judging – 1:00 PM  
Beef Judging – Immediately following dairy show.

### **Saturday**

Horse Judging – 9:00 AM

Judging of Herdsmanship in all the livestock barns to continue during the entire fair.  
Judging of the barns may take place anytime between 9:00 AM and 9:00 PM

### **Sunday**

Exhibits on Display  
Judging of Herdsmanship to Continue– Announcing of Herdsmanship winners– 4:00 PM  
Checkout time for livestock – 4:00 to 6:00 PM  
Checkout time for all other exhibits – 4:30 PM to 6:30 PM

### **Premium Money**

All premium money must be picked up by the time the entries are removed. Any premiums not picked up will be returned to the Bloomer Community Youth Club. A special thank you to Security Financial Bank for their support of the fair and the premium monies.

## **ENTRY DAY FOR LIVESTOCK, (dairy, beef, sheep, goats)**

THURSDAY, FROM 3:00 TO 7:00 PM and FRIDAY, FROM 8:00 AM TO 10 AM

### **GENERAL RULES FOR EXHIBITS OF LIVESTOCK AND POULTRY**

1. Exhibiting of dairy and beef cattle is open to members of the 4-H, FFA, or other clubs.
2. Exhibitors must be caring for animals and keeping records on their animals. All exhibitors must be registered.
3. Exhibitors should use individual utensils in caring for animals
4. Bedding to be furnished by the exhibitor.
5. All stalls must be kept in good condition. The barns will be regularly inspected and exhibits must be kept neat at all times. Failure to do this will forfeit any premium won. Judges will not award premiums to exhibitors who are not worthy.
6. Bulls may be entered by exhibitors 14 years & over.
7. Entries of livestock must be registered with DeWayne Fossum or Darren Swartz on or before Tuesday, August 1st. Phone: 568-5300, ext. 4215. Exhibitors are limited to 4 dairy or beef exhibits and 8 poultry exhibits.
8. All health and identification regulations as stated in Northern Wisconsin State Fair book will apply to the Bloomer fair. If a copy is needed, contact Mr. Fossum.
9. All Beef and Dairy exhibits require permanent, individual identification (ie. Metal ear tag, brand, registration papers, or tattoo). Additional information is needed if the animal did not originate in Wisconsin.
10. Sheep exhibits require an official scrapie ear tag on all sexually intact sheep and all other sheep over 12 months of age.
11. Goat exhibits require an official scrapie tag or other official scrapie identification.
12. All Poultry and waterfowl exhibits must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or originate from a Wisconsin Tested Flock or Wisconsin Associate Flock and be accompanied by an enrollment certificate. Birds not meeting this requirement may be exhibited with a negative test for pullorum-typhoid conducted within in 90 days of exhibition and identified with a leg or wing band.
13. Equine exhibits must have documentation of a negative Equine Infectious Anemia test conducted in the current calendar year.
14. Exhibitors will be required to supply a Livestock Premise ID number for animal exhibits.

Official Veterinarian - Contact County Veterinary Hospital (568-3621)

# GENERAL RULES FOR ALL ENTRIES

1. The junior division of this fair is open to any boy or girl being a member of the 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, VICA, FBLA, or any other youth group members doing equivalent work. A member may enter any junior exhibit in any area regardless of the individual projects carried in 4-H or FFA. (i.e. – if a member wants to show a dairy calf but is not in the dairy project, that is OK) All clubs having exhibitors will be asked to share in supervising.
2. Only one entry per premium number allowed by each exhibitor. All exhibits must be the result of the labor of the person exhibiting. Records on each entry must be available if asked for.
3. No member will be allowed to compete in the Junior Fair who has attained their 19<sup>th</sup> birthday by January 1 of this year. Again, the various sections will be considered as of January 1. Exhibits must have been completed after last year's fair.
4. Premiums will be paid only on animals and articles listed in this book.
5. Livestock and poultry exhibits must remain in place until 4:00 PM, Sunday, and must be removed by 6:00 PM. All other exhibits must remain in place until 4:30 PM, Sunday, and must be removed by 6:30 PM, Sunday.  
**REMOVAL BEFORE WILL MEAN FORFEITURE OF PREMIUM MONEY**
6. A modified Danish System of placing will be used with approximately 1/3 firsts, 1/3 seconds and 1/3 thirds.

## REGISTRATION

### PLEASE NOTE

All exhibitors in the Junior Fair Division must be members of 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, VICA, FBLA, or any other youth group. All exhibitors in the Junior and Open Class Division must fill out a registration envelope at the front desk of the exhibit building before entering exhibits. **REGISTRATION SHOULD BE DONE ONLY ONCE.**

**Premium List**

**DEPT. 1 – DAIRY**

(Junior Division)

1. Exhibitors are limited to 4 animal entries in dairy and/or beef in total.
2. A spring calf is one born on or after March 1 of exhibit year.
3. A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
4. A fall calf is one whose date of birth is between September 1 to November 30 of the year preceding the exhibit year.
5. A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
6. A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
7. A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
8. A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

**PREMIUMS** – 1<sup>ST</sup> - \$6.00, 2<sup>ND</sup> - \$5.00, 3<sup>RD</sup> - \$4.00

Class A - Holstein

Class B - Guernsey

Class C – Jersey

Class D – Brown Swiss

Class E – Other Dairy Breeds

- |                        |   |
|------------------------|---|
| 1. Bull calf, spring   | 6. Heifer calf, fall                                    |
| 2. Bull calf, winter   | 7. Heifer calf, summer yearling                         |
| 3. Bull calf, fall     | 8. Heifer calf, spring yearling                         |
| 4. Heifer calf, spring | 9. Heifer, winter yearling                              |
| 5. Heifer calf, winter | 10. Heifer, fall yearling                               |
|                        | 11. Dry Cow, must have completed at least one lactation |

**Dairy showmanship**

1. **Beginners** – Completed grades 3-6.  
Awards (1<sup>st</sup>) \$3.00 & Rosette  
(2<sup>nd</sup>) \$2.00 & Rosette  
(3<sup>rd</sup>) \$1.00 & Rosette  
(All others) \$1.00
2. **Intermediate** – Completed Grades 7-9.  
Awards (1<sup>st</sup>) \$3.00 & Rosette  
(2<sup>nd</sup>) \$2.00 & Rosette  
(3<sup>rd</sup>) \$1.00 & Rosette  
(All others) \$1.00
3. **Seniors** – Grades 10 & Up.  
Awards (1<sup>st</sup>) \$3.00 & Rosette  
(2<sup>nd</sup>) \$2.00 & Rosette  
(3<sup>rd</sup>) \$1.00 & Rosette  
(All others) \$1.00
4. First year show person – Open to any one showing for 1<sup>st</sup> time at Bloomer Fair  
Awards – Sponsored in honor of the Alvin Mullen Family

### Special Dairy Awards

1. Grand Champion Female of Dairy Show
2. Reserve Champion Female of Dairy Show
3. Grand Champion Male of Dairy Show
4. Reserve Champion Male Dairy Show
5. Best Fitted Dairy Animal
6. Reserve Best Fitted Dairy Animal

**DRESS-AN-ANIMAL COMPETITION** – Any exhibitor showing any animal at the fair is invited to enter an exhibit in the Dress-an-animal competition. A short narrative describing the outfit or telling a story to go along with the animal should be provided to the ring announcer. This competition will take place immediately following the beef show. Exhibitors may work individually or as a team.

### DEPT. 2 - BEEF (Junior Division)

1. Exhibitors are limited to 4 animal entries in Dairy and/or Beef in total.
2. A Junior calf is one born on or after January 1 of the exhibit year.
3. A Senior Calf is one born between July 1 and December 31 of the year proceeding the exhibit year.
4. A Junior Yearling is one born between January 1 and June 30 of the year proceeding the exhibit year.
5. A Senior Yearling is one born between September 1 and December 31 of the second year proceeding the exhibit year.

**Premiums:** 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00

**CLASS A – BREEDING CLASSES No.'s 1-6 Below.**

**CLASS B – MARKET CLASS STEERS No.'s 3-6 below**

**CLASS C – DAIRY STEERS – Both parents dairy- No.'s 3-6 below.**

1. Bull, Junior Calf (Purebred)
2. Bull, Senior Calf (Purebred)
3. Heifer, Junior Calf (Grade or Purebred)
4. Heifer, Senior Calf (Grade or Purebred)
5. Heifer, Junior Yearling (Grade or Purebred)
6. Heifer, Senior Yearling (Grade or Purebred)
7. Cow & Offspring (Cow must be exhibited by member in the show ring and the calf by a person of the exhibitor's choice – Calf must be a junior calf)

### BEEF SHOWMANSHIP

1. Juniors – Completed grades 3-6.
2. Intermediate – Completed grades 7-9.
3. Seniors – Completed grades 10 & up.

**Awards:** 1<sup>st</sup> - \$3.00 & Rosette  
2<sup>nd</sup> - \$2.00  
All Others - \$ 1.00

### Special Beef Awards

1. Grand Champion Beef Exhibit
2. Reserve Champion Beef Exhibit
3. Champion Beef Showperson
4. Reserve Champion Beef Showperson

## HERDSMANSHIP CONTEST

The award shall act as an incentive to exhibitors to do an excellent job in caring for their animals and preparing their exhibit. Judging will be done by a committee of judges at different times during the fair. The awards will be given to winning clubs and also to individuals not showing with a club. Exhibits will be scored as follows:

### HERDSMANSHIP SCORECARD

1. General appearance and neatness of exhibit .....60%  
(Including entry cards, displaying ribbons, etc.)
2. Conduct and appearance of exhibitor.....10%
3. Storage of feed and equipment .....10%
4. Type and quality of animals .....10%
5. Attendant in charge .....10%

### SPECIAL HERDSMANSHIP AWARDS

There will be cash prizes for Herdsmanship

Distributed Equitably: Large Herd: 1<sup>st</sup> – Blue, 2<sup>nd</sup> – Red, 3<sup>rd</sup> – White  
Small Herd: 1<sup>st</sup> – Blue, 2<sup>nd</sup> – Red, 3<sup>rd</sup> – White

**SWEEPSTAKES HERDSMANSHIP AWARD** – Annual plaque presented to the first place club in Herdsmanship to be updated and displayed in the barn at the fair, awarded by Stelter's Elevator.

## DEPT. 3 – PLEASURE HORSES

1. Open to members of 4-H, FFA and other clubs doing comparable work. An exhibitor may show two head. One of these must be owned by the member and the other may be a managerial as defined by project requirements.
2. **NO** stallions over one year of age can be exhibited.
3. Exhibitors should be ready to exhibit their animals by Saturday at 9:00 AM.
4. Animals will not be housed at the fairgrounds and therefore, exhibitors should be prepared to take animals home following the show.
5. A modified Danish System of placing will be used in the **HORSEMANSHIP CLASS** with 1/3 firsts, 1/3 seconds, and 1/3 thirds.

### PREMIUMS IN HORSEMANSHIP

Trophies presented to First Place winner in each class.

Age divisions: Beginners 9-11 (as of Jan. 1) : Intermediate 12-14 (as of Jan. 1) :  
Senior 15 – over (as of Jan. 1)

- |                                    |                               |
|------------------------------------|-------------------------------|
| 1. Halter 3 & under – Ribbons only | 4. Showmanship – Intermediate |
| 2. Halter 4 & under – Ribbons only | 5. Showmanship – Senior       |
| 3. Showmanship – Beginners         |                               |

**PREMIUMS** – 1<sup>st</sup> place (individual) \$4.00, 2<sup>nd</sup> place (individual) \$3.00, All others \$1.00

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| 6. Western Pleasure – Beginners    | 8. Western Pleasure – Senior      |
| 7. Western Pleasure – Intermediate | 9. Novice Western Pleasure – Open |

**PREMIUMS** – Ribbons only

- |   |  |
|---|--|
| 10. Western Horsemanship – Beginners    | 12. Western Horsemanship – Senior      |
| 11. Western Horsemanship – Intermediate | 13. Novice Western Horsemanship – Open |



**PREMIUMS** 1<sup>st</sup> (blue) \$4.00, 2<sup>nd</sup> (red) \$3.00, 3<sup>rd</sup> (white) \$2.00

14. English Pleasure – Open - Ribbons only

15. English Equitation – Open - 1<sup>st</sup> (blue)  
\$4.00, 2<sup>nd</sup> (red) \$3.00, 3<sup>rd</sup> (white) \$2.00

16. Games – Open to all youth 18 and under

**PREMIUMS** – Ribbons only

**\*\* Helmet use is required for all pleasure riding classes and recommended for the game classes.**

#### **DEPT. 4 – SHEEP & GOATS**

(Junior division)

**PREMIUMS** – 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00

Sheep must be sheared to 3/8 inch wool or less.

#### **CLASS A – SHEEP MEAT BREEDS**

Suffolk, Hampshire, Southdown, Shropshire, Dorset, Oxford, Cheviot

(1) Best Ram (any age)

(3) Best Ewe Lamb

(2) Best Ewe (yearling or mature)

(4) Best Wether (includes crossbreeds)

#### **CLASS B - SHEEP WOOL BREEDS (e.g.)**

Rambouillet, Columbia, Corriedale, Targhee etc.

(1) Best Ram (any age)

(3) Best Ewe Lamb

(2) Best Ewe (yearling or mature)

#### **CLASS C - SHEEP SHOWMANSHIP**

**PREMIUMS** – 1<sup>ST</sup> \$3.00, 2<sup>nd</sup> \$2.00, All others \$1.00

(1) Beginners – completed grades 3-6.

(3) Senior – completed 10 and above.

(2) Intermediate - completed grades 7-9.

#### **CLASS D – PRODUCTION GOATS**

(1) Doe Kid(6 mos. and under)

(5) Doe(2 yrs. and older)

(2) Buck Kid(6 mos. and under)

(3) Yearling doe(6-12 months)

(6) Wethers(under 12 months) – minimum  
of 30 pound

(4) Milking yearling(must have kidded)

#### **CLASS E – PYGMY GOATS**

(1) Best Buck(under 6 mos. of age)

(3) Best wether(any age)

(2) Best Doe(any age)

#### **CLASS F - GOAT SHOWMANSHIP**

**PREMIUMS** – 1<sup>ST</sup> \$3.00, 2<sup>nd</sup> \$2.00, All others \$1.00

(1) Beginners – completed grades 3-6.

(3) Senior – completed 10 and above.

(2) Intermediate - completed grades 7-9.

## DEPT.5- POULTRY

1. Bird must be hatched since last year's fair.
2. Each exhibitor must bring cup or coffee can for watering. Feed will be provided by Stelters.
3. Each exhibitor is allowed only one entry per premium number and a maximum of 8 entries.
4. Exhibits must be the results of the labor of the person exhibiting.
5. Exhibitor must be present at showing time.
6. Padlocks are recommended for all cages
7. All Poultry and waterfowl exhibits must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or originate from a Wisconsin Tested Flock or Wisconsin Associate Flock and be accompanied by an enrollment certificate. Birds not meeting this requirement may be exhibited with a negative test for pullorum-typhoid conducted within in 90 days of exhibition and identified with a leg or wing band.

**PREMIUMS** – 1<sup>st</sup> \$2.00 2<sup>nd</sup> \$1.50 3<sup>rd</sup> \$1.00

### **American Varieties**

1. Cockerel
2. Pullet

### **Mediterranean Varieties**

3. Cockerel
4. Pullet

### **Asiatic Varieties**

5. Cockerel
6. Pullet

### **English Varieties**

7. Cockerel
8. Pullet

### **Continental Varieties**

9. Cockerel

### **Clean Leg Bantams**

10. Pullet
11. Cockerel
12. Pullet

### **Feather Leg Bantams**

13. Cockerel
14. Pullet

### **Crossbred/ Meat & Egg Type**

15. Cockerel
16. Pullet

### **Ducks**

17. Drake
18. Duck

### **Turkeys**

19. Gobbler
20. Hen

### **Geese**

21. Goose
22. Gander

### **Pigeons**

23. Cock
24. Hen

### **Any Other**

25. Cockerel
26. Pullet

## **SHOWMANSHIP**

**PREMIUMS** – 1<sup>ST</sup> \$3.00, 2<sup>nd</sup> \$2.00, All others \$1.00

(1)Beginners – completed grades 3-6.

(2)Intermediate - completed grades 7-9.

(3)Senior – completed 10 and above.

## DEPT. 6 - RABBITS

PREMIUMS – 1<sup>st</sup> \$2.00 2<sup>nd</sup> \$1.50 3<sup>rd</sup> \$1.00

### All Lops (Mini, French, English, Holland)

- |                             |                              |
|-----------------------------|------------------------------|
| (1) Best Buck (over 6 mos.) | (3) Best Buck (under 6 mos.) |
| (2) BestDoe (over 6 mos)    | (4) Best Doe (under 6 mos.)  |

### All Wool Breeds (Jersey wooly, Lionhead, English, French satin, Giant Angora)

- |                             |                              |
|-----------------------------|------------------------------|
| (1) Best Buck (over 6 mos.) | (3) Best Buck (under 6 mos.) |
| (2) BestDoe (over 6 mos)    | (4) Best Doe (under 6 mos.)  |

### All Other Small Fancy (Netherland Dwarf, Dutch, Mini-rex, Polish, Mini Satin, Havana)

- |                             |                              |
|-----------------------------|------------------------------|
| (1) Best Buck (over 6 mos.) | (3) Best Buck (under 6 mos.) |
| (2) Best Doe (over 6 mos.)  | (4) Best Doe (under 6 mos.)  |

### Large Fancy (Angora, Chincilla, Rex, Silver Marten, Harlequin)

- |                             |                              |
|-----------------------------|------------------------------|
| (5) Best Buck (over 6 mos.) | (7) Best Buck (under 6 mos.) |
| (6) Best Doe (over 6 mos.)  | (8) Best Doe (under 6 mos.)  |

### Commercial (California, checkered Giant, Flemish Giant, French Lop, English Lop, New Zealand, Satin, Giant Angora)

- |                             |                               |
|-----------------------------|-------------------------------|
| (9) Best Buck (over 8 mos.) | (12) Best Doe (6-8 mos.)      |
| (10) Best Doe (over 8 mos.) | (13) Best Buck (under 6 mos.) |
| (11) Best Buck (6-8 mos.)   | (14) Best Doe (under 6 mos.)  |

### Crossbred Class (Pet Rabbit Class)

- |                              |                               |
|------------------------------|-------------------------------|
| (15) Best Buck (over 6 mos.) | (17) Best Buck (under 6 mos.) |
| (16) Best Doe (over 6 mos.)  | (18) Best Doe (under 6 mos.)  |

## SHOWMANSHIP

PREMIUMS – 1<sup>ST</sup> \$3.00, 2<sup>nd</sup> \$2.00, All others \$1.00

- (1)Beginners – completed grades 3-6.
- (2)Intermediate - completed grades 7-9.
- (3)Senior – completed 10 and above.

Other small pets – any other small pet including Gerbils, Guinea Pigs, Hamsters. (Not cats or dogs.)

1. Female
2. Male

3.

**DEPT. 7 – FARM PRODUCTS (OPEN CLASS)**

ENTRY DAY FOR THE FOLLOWING EXHIBITS IS THURSDAY, 3:00 PM TO 7:00 PM

1. All exhibits in this section must remain in place until 4:30 PM and must be removed by 6:30 PM, Sunday.
2. Premium money must be picked up when entries are removed
3. A modified Danish System of placing will be used.
4. One exhibit only from a farm or household may compete for a premium in a division of a class.
5. Please observe the item of registration on Page 5.
6. Vegetable boxes should be decorated peach or pear crate or other container.

**CLASS A – VEGETABLE BOXES – OPEN CLASS – 6 UNITS**

**PREMIUMS** 1<sup>ST</sup> - \$3.00 2<sup>ND</sup> - \$2.00 3<sup>RD</sup> - \$1.00

4 carrots	6 Brussels sprouts
4 beets	1 head of lettuce
4 tomatoes	3 kohlrabi
1 head of cabbage	3 ears of corn
4 onions	2 turnips
12 green or yellow beans	1 rutabaga
4 cucumbers (slicing)	1 pie pumpkin
4 cucumbers (dill)	1 small bunch of parsley
1 squash (summer or winter)	1 cauliflower
6 radishes	2 peppers
1 head broccoli	

**CLASS B – POTATOES**

6 specimens to a plate

**PREMIUMS** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$ 1.00 3<sup>rd</sup> - \$.50

1. Red Pontiac
2. Russet Burbank
3. Norland
4. Kennebec
5. Any Other Variety

**CLASS C – APPLES**

5 specimens to a plate

**PREMIUMS** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$ 1.00 3<sup>rd</sup> - \$.50

1. Duchess
2. Wealthy
3. Whitney Crab
4. McIntosh
5. Northwestern Greening
6. Harlson
7. Wolf River
8. Delicious
9. Beacon
10. Cortland
11. Any other variety, Specify name

### **CLASS D – FRUITS & VEGETABLES**

**PREMIUMS** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$ 1.00 3<sup>rd</sup> - \$.50

1. Plums (plate of 4)
2. Pears (plate of 4)
3. Grapes (1 bunch)
4. Tomatoes (plate of 4)
5. Slicing Cucumbers or Pickling Cucumbers (plate of 4)
6. Carrots, tops trimmed (plate of 4)
7. Onions (plate of 4)
8. Beets (plate of 4)
9. Beans (plate of 12)
10. Sweet corn (plate of 4 ears)
11. Any other fruits or vegetables (not listed) (plate of 4)

### **CLASS E – FIELD CROPS**

1 gallon in suitable container

**PREMIUMS** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$ 1.00 3<sup>rd</sup> - \$.50

1. Oats (any variety)
2. Barley
3. Rye
4. Soybeans
5. Shelled corn
6. Haylage (sealed gallon container)
7. Corn Silage (sealed gallon container)
8. High Moisture Corn (sealed gallon container)
9. Sunflower head
10. Longest ear of corn
11. Any other small grain
12. Any other silage (sealed gallon container)

### **CLASS F – SHEAF GRAINS & GRASSES, DRY HAY**

1. All sheaves and bundles must be shown in the cured stage.
2. All grasses, hay and forage crops must be 4” in diameter at lower band.
3. All sheaves of grain 2 1/2 “ in diameter at upper band.

**PREMIUMS** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$ 1.00 3<sup>rd</sup> - \$.50

1. Wheat, best sheaf
2. Oats, best sheaf
3. Barley, best sheaf
4. Alfalfa, best bundle
5. Red Clover, best bundle
6. Alsike Clover, best bundle
7. Brome Grass, best bundle
8. Timothy, best bundle
9. Soybeans for Hay, best bundle
10. Slice 6” of legume hay in plastic bag
11. Slice 6” of grass hay in plastic bag
12. Any other grain exhibit

## CLASS G – CORN

PREMIUMS 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.50

1. Best Bundle of 4 stalks
2. Corn to be judged on the following points
  - A. Maturity
  - B. Uniformity
  - C. General Quality
1. 80-90 Day Hybrid Field Corn
2. 91-95 Day Hybrid Field Corn
3. 96 Day or Later Hybrid Field Corn
4. Sweet Corn
5. Popcorn

## DEPT. 9 – FLOWERS & HOUSE PLANTS

(OPEN CLASS) (Youth under 18 put an “A” on top of entry tag)

1. Limit 3 entries per exhibitor
2. Flowers exhibited must be grown yourself, from your own garden.
3. Flowers may be divided into classes to help aid judging

## CLASS A – CUT FLOWERS

PREMIUMS 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.50

1. Gladiolus – 1 spike, no foliage
2. Dahlia – 1 blossom, foliage
3. Zinnia – 1 stem, foliage
4. Marigolds – 3 blooms, one variety, foliage
5. Roses – 1 blossom
6. Sunflower – 1 blossom
7. Lillies – 1 blossom
8. A small arrangement not to exceed 6” in height, depth, and width, which includes the container.
9. An arrangement for the living room to be placed on a low table and viewed on all sides.
10. An arrangement to be used on a table set for 4 places. (Card table size)
11. An arrangement using an unusual container for a creative arrangement using a theme of your own choice.
11. Any other cut flower

NOTE: Every plant entered should be judged unless it has a major problem such as bugs.

## CLASS B-HOUSE PLANTS

(Youth under 18 put an “A” on top of entry tag)

PREMIUMS 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.50

1. The exhibitor MUST grow all entries.
2. Only one entry per premium number.
3. Limited to 6 entries.
4. One plant per pot, except for premium number 8.
5. Plant must be in your possession for at least 3 months.
6. Geranium
7. Impatiens
8. Terrarium or Dish Garden
9. African violet
10. Gloxinia
11. Any other flowering plant, identified
12. Any other foliage plant, identified
1. Coleus
2. Ivy
3. Philodendron
4. Tuberous Begonia
5. Caladium

**DEPT. 10 – ARTS & CRAFTS**

**(OPEN CLASS)**

**Only TEN entries for premiums 1-67 per person**

1. Open to all youth & adults in the Bloomer community.
2. All work must be original.
3. No entry can be exhibited that has been entered in this fair a previous year.
4. All articles must have been made by the exhibitor since last year's fair.
5. All pictures, drawings, and paintings must be ready to hang when brought to the fair.

Each exhibitor is to attach a 3" x 5" card with the following information to each exhibit

- |                           |                     |
|---------------------------|---------------------|
| (a) Exhibitor's age       | (c) Techniques used |
| (b) My idea came from ... | (d) Is it a kit?    |

Class A – Boys & Girls Kindergarten and under

Class B – Boys & Girls in Grades 1-4 (previous year)

Class C – Boys & Girls in Grades 5-7 (previous year)

Class D – Boys & Girls in Grades 8-12 (previous year)

Class E – Adult (over 18)

Class F – Senior Citizens – 65 years of age and older

**PREMIUMS** 1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$ 1.50 3<sup>rd</sup> - \$1.00

- |  |  |
|--|--|
| 1. Pencil  | 26. Embroidery                               |
| 2. Pen and Ink   | 27. Decoupage                                |
| 3. Charcoal or Chalk   | 28. Glass, stained                           |
| 4. Crayon or Marking pens  | 29. Glass, etched                            |
| 5. Water Color   | 30. Metal craft                              |
| 6. Oil   | 31. Decorative pillow (no needle work)       |
| 7. Acrylic   | 32. Appliqué /paint article (no needle work) |
| 8. Reversed Painting   | 33. Decorated garment (on hanger)            |
| 9. Ceramics (Items should have the month and year it was made in or on the bottom of the article). | 34. Pottery                                  |
| 10. Leather work   | 35. Plaster craft                            |
| 11. Macrame  | 36. Woodcraft                                |
| 12. Wall hanging (needle work only)  | 37. Calligraphy                              |
| 13. Pillow (needle work only)  | 38. Scrap craft                              |
| 14. Accessories (needle work only)   | 39. Recycled craft                           |
| 15. Clothing (needle work only)  | 40. Nature Craft                             |
| 16. Quilt (handwork or pieced work)  | 41. Seed art                                 |
| 17. Plastic canvas (needle work only)  | 42. Puppet art                               |
| 18. Latch hook rug   | 43. Rock painting and sculpturing            |
| 19. Latch hook wall hanging  | 44. Doll                                     |
| 20. Rugs, braided  | 45. Paper Twist                              |
| 21. Rugs, any other  | 46. Jewelry                                  |
| 22. Any other useful decoration  | 47. Molded plastic                           |
| 23. Any other useful item  | 48. Bead work                                |
| 24. Article of clothing – sewn   | 49. Holiday craft                            |
| 25. Any other sewn article   | 50. Model cars/trucks                        |
|  | 51. Model aircraft                           |

- 52. Basketry
- 53. Silk flower arrangement
- 54. Fleece Blanket
- 55. Stationary – 5 sheets
- 56. Stamped card

- 57. Stamped item other than a card
- 58. Stamped item of fabric or clothing
- 59. Any other Stamped item
- 60. Any Scrapbooked item
- 61. Any other arts and crafts item not listed

**DEPT. 11 – SCHOOL RELATED PROJECTS – OPEN CLASS**

**(Includes projects from science, art, music, summer school or any other school activities)**

\*Item must be from previous school year.

\*Limit of four entries per exhibitor.

**PREMIUMS** 1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

- Class A – Preschool
- Class B – Boys and Girls in Grades K-2
- Class C – Boys and Girls in Grades 3-4
- Class D – Boys and Girls in Grades 5-7
- Class E – Boys and Girls in Grades 8-12

- 1. Individual project
- 2. Group project

**DEPT. 12 – EXPLORING & CLOVERBUDS**

**CLASS A – EXPLORING**

All 4-H Exploring project member or other third or fourth grade youth doing equivalent work may enter up to four articles. They may enter four articles listed below or they may enter three articles below and one animal in the following Junior Fair Classes: Dairy, Beef, Sheep, Goats, Horses, Rabbits, Poultry, or other small pets.

Note: Posters should not be larger than 14” x 22”.

**CLASS B – CLOVERBUD**

Cloverbuds may enter up to four other the articles listed below. They are not allowed to exhibit large animals at the fair, but may exhibit small animals e.g. rabbits, poultry, etc.

**PREMIUMS** 1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$ 1.50 3<sup>rd</sup> - \$1.00

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>1. Wood working article you have made without using power tools.</li> <li>2. Plate of vegetables you have grown. (Plate of 4)<br/>Example: 4 carrots, 4 tomatoes, 4 beets, etc.</li> <li>3. Houseplant you have grown.</li> <li>4. Dish garden (no cacti or succulents)</li> <li>5. Desert garden (cacti or succulents)</li> <li>6. Terrarium (closed container)</li> <li>7. Plate of brownies you made using a mix (small plate of 3, specify brand name used)</li> <li>8. Plate of cookies you have made. (small plate of 3)</li> <li>9. Any item baked from scratch</li> <li>10. Simple sewing article you have made.</li> </ul> | <ul style="list-style-type: none"> <li>11. Simple art or craft article you have made (No kits or pre-cut materials allowed)</li> <li>12. Simple art or craft article you have made from a kit.</li> <li>13. Leather craft article you have made from a kit.</li> <li>14. T-shirt or sweatshirt decorated by the member.</li> <li>15. Group of four (4) pictures you have taken.</li> <li>16. Display of interesting objects in nature.</li> <li>17. At least two (2) photographs showing the beauty of nature; tell which objects make it beautiful.</li> <li>18. Tell with words and pictures about one (1) bird. (Size, color, where it lives, what it eats, noises it makes, etc.)</li> </ul> |
|--|--|



19. Tell with words and pictures about one (1) animal. (Size, color, where it lives, what it eats, noises it makes, etc.)
20. Display of five (5) mounted insects or the life cycle of one (1) insect.
21. Poster showing the parts of a plant.
22. Small scrapbook, booklet, or poster with the leaves of 5 trees: give name of tree, where it was growing and date collected.
23. Safety poster no larger than 14" x 22".
24. Simple knitting, crocheting, or needle work project
25. Rock creature
26. Dairy nutrition or dairy promotion poster you have made.
27. Drawing or painting you have made
28. Small scrapbook, booklet or poster with 5 wild flowers; give name of the flower, where it was growing and date collected.
29. Ceramic item.
30. A healthy snack (Bring recipe for snack)
31. Safety exhibit or First Aid Kit made by member
32. Model put together by the member(i.e. car, truck, legos, knex, etc)
33. Aerospace exhibit
34. Exhibit made using a computer or computer software by the exhibitor
35. Electrical or magnetic exhibit
36. Any exhibit made, grown, or created by the 4-H member

### **DEPT. 13 – CLOTHING**

**PREMIUMS** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.50

CLASS A-Beginning sewing – completed grades 3-6

CLASS B – Completed grades 7-9

CLASS C – Completed grades 10 & over

CLASS D – Open Class

Each class needs a 3 x 5 card with the following information: fiber content, intended care, intended use, type of interfacing if used, and preparation of fabric and notions.

1. Simple Slacks or shorts, elastic waistband or drawstring
2. Simple Accessory for self (scarf, etc.)
3. Skirt
4. Simple Top (Blouse, T-shirt, Vest, Halter)
5. Dress or Jumper
6. Garment for General Wear (Jumper, Jumpsuit, Cover-up)
7. Nightwear for self
8. Toy Stuffed animal
9. Doll Clothes
10. Beach or Swimwear
11. Jumper or Skirt with Blouse
12. Active Sportswear (at least 2 pieces)
13. Advance garment for self (must have zipper or buttons, set-in sleeves, collar)
14. Costume
15. Jacket
16. Garment with decorative stitchery (must be done by exhibitor)
17. Garment for another individual
18. Dress for better wear
19. Winter outdoor sportswear for self
20. Blazer
21. Western Wear
22. Summer suit, pants or skirt (at least 2 pieces)
23. Tailored garment
24. Suit or coat, lined
25. Dress for formal wear
26. Purse or tote bag
27. Non-clothing sewn item
28. Any other sewing project

**CLASS D- CLOTHING JUDGING**

**PREMIUMS:** 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - All others \$1.00

Clothing judging at 9:45 AM - Friday

1. Open to member enrolled in a clothing project or doing equivalent work-completed grade 3-6.
2. Open to member enrolled in a clothing project or doing equivalent work-completed grade 7-9.
3. Open to member enrolled in a clothing project or doing equivalent work-completed grade 10 & over.

**DEPT. 14 KNITTING & CROCHETING**

**PREMIUMS:** 1<sup>ST</sup> - \$1.50 2nd - \$1.00 3<sup>RD</sup> - \$.50

All exhibits must include the following on the back of the entry tag: fiber content, use, and intended care.

**CLASS A – Open to members – completed grade 3-6.**

**CLASS B – Open to members – completed grade 7-9.**

**CLASS C – Open to members – completed grade 10 & over.**

**CLASS D – Open class**

**KNITTING**

- |                                 |                                     |  |
|---------------------------------|-------------------------------------|--|
| 1. Slippers                     | 8. Baby item                        | 15. Display of three 8” squares – different stitches |
| 2. Hat                          | 9. Baby afghan                      | 16. Purse or bag                                     |
| 3. Scarf                        | 10. Two needle mittens              | 17. Garment  |
| 4. Simple Toy                   | 11. Dolls Clothes – exhibit on doll | 18. Any other article not listed                     |
| 5. Pillow                       | 12. Four needle mittens             |  |
| 6. Accessory for home           | 13. Sweater                         |  |
| 7. Any other accessory for self | 14. Afghan                          |  |

**CROCHETING**

- |                        |   |                                     |
|------------------------|---|-------------------------------------|
| 19. Hat                | 28. Afghan  | 34. Simple Toy                      |
| 20. Scarf              | 29. Doily   | 35. Doll Clothing – exhibit on doll |
| 21. Accessory for home | 30. Slippers                                      | 36. Garment                         |
| 22. Pillow             | 31. Display of 3 – 8” squares- different stitches | 37. Any other item not listed       |
| 23. Mittens            | 32. Any other accessory for self                  |                                     |
| 24. Baby item          | 33. Purse or bag                                  |                                     |
| 25. Baby Afghan        |   |                                     |
| 26. Holiday decoration |   |                                     |
| 27. Sweater            |   |                                     |

## DEPT. 15 – FOODS & NUTRITION

**CLASS A – Open to foods & nutrition members – completed grade 3-6.**

**CLASS B – Open to members – completed grade 7-9.**

**CLASS C – Open to members – completed grade 10 & over.**

**CLASS D – Open class**

1. All exhibits should be made from basic ingredients (Not a package mix unless stated otherwise.)
2. Place all exhibits on paper plates. Use the small size for cookies, muffins, rolls, and small loaves.
3. Place all entries in clear plastic Ziploc bags.
4. **ENTRY TAG MUST BE ATTACHED TO PLATE.**
5. Each member must make and prepare their own individual exhibit.
6. Recipe must be included with food.
7. Limit of 6 items.

**PREMIUMS:** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.50

1. Muffins (Plate of 3)
2. Oatmeal Cookies (plate of 3)
3. Chocolate Chip Cookies (plate of 3)
4. Sugar Cookies (plate of 3)
5. Cookies from recipe altered to meet Dietary Guidelines (include original & altered recipes – plate of 3)
6. Peanut Butter Cookies (plate of 3)
7. Cut out cookies (plate of 3)
8. Any other cookie (plate of 3)
9. Brownies (plate of 3)
10. Seasoned Snack Mix
11. Any other snack or trail mix
12. Pretzels (plate of 3)
13. Quick Coffee Cake, crunch topping (4” corner piece)
14. White Cake from a mix, unfrosted (corner cut, 6 inches square; specify brand name used)
15. Sponge Cake, not a mix, unfrosted (5” piece)
16. Bundt Cake (not package, 1/4 cake)
17. Any other cake
18. Cupcake, unfrosted (plate of 3)
19. Homemade egg noodles
20. Drop biscuits (plate of 3)
21. Baking Powder Biscuits, cut-out, not drop (plate of 3)
22. Any yeast bread rolls (plate of 3)
23. Yeast bread from bread machine (1/2 loaf)
24. Yeast bread, whole wheat (small loaf approximately 2 1/2 x 5”)
25. Bread Sticks (plate of 3)
26. Vegetable or Fruit Quick Bread (use small tin) (1/2 loaf or 4” length off end)
27. Pie Crust, plain (in pie pan displayed on Paper plate with tag and baggy)
28. Pie, Double Crust (no canned filling or purchased crust) Full size or mini size
29. Plain Cake Doughnut (plate of 3)
30. Candy (plate of 3)
31. International Dessert
32. Decorated cookie
33. Decorated cupcake
34. Decorated cake – judged on appearance
35. Poster displaying Food Pyramid
36. Education Poster or Exhibit teaching healthy snacks (14x22”)
37. Education Poster relating to weight control using basic 4 (14x22”)
38. Any food exhibit for microwave project
39. Dehydrated Fruit plate (3-4 items)
40. Dehydrated meat plate
41. Dehydrated spice 1 tsp. Needs label
42. Any other dehydrated item
43. Any other food exhibit

**CLASS D – FOODS JUDGING**

**TO BEGIN AT 8:30 AM**

**Premiums:** 1<sup>st</sup> - \$3.00 2<sup>nd</sup>- \$2.00 All others \$1.00

1. Open to members enrolled in a Foods & nutrition project-completed grade 3-6.
2. Open to members enrolled in a Foods & nutrition project-completed grade 7-9.
3. Open to members enrolled in a Foods & nutrition project-completed grade 10 & above.

**FOODS SPECIAL AWARDS**  
**FIRST UNDER ALL BAKING EXHIBITED**  
**10 LB. BAG OF FLOUR**  
**DONATED BY Shadick’s Price Rite**  
**4 PRIZES GIVEN**

**DEPARTMENT 16 – FOOD PRESERVATION**

**CLASS A – Open to food preservation members – completed grade 3-6.**

**CLASS B – Open to members – completed grade 7-9.**

**CLASS C – Open to members – completed grade 10 & over.**

**CLASS D – Open class–** Open to all youth and adults in the Bloomer Community. Youth under 18 put an “A” at the top of the entry tag.

1. Fruits and vegetables may be exhibited in pint or quart jars. Jelly and jam may be exhibited in half-pint jars. Pickles exhibited in pint jars. Jars must be clean.
2. A regulation jar must be used for each exhibit (one which has the name of the manufacturer bonded into the glass).
3. All metal rings should be removed from jars prior to judging.
4. All acid food must be processed in boiling water bath, including pickles.
5. All non-acid food must be processed in pressure canners.
6. Pickles, jam, and jelly may be opened for judging. However, any jar may be opened by judges if contents are questionable.
7. Only foods canned by the exhibitor after last year’s fair are eligible for exhibit.
8. Tomatoes processed in boiling water bath must have citric acid added – otherwise pressure canning is required.
9. Jelly must be in standard jelly jar, with self-sealing lid, (no paraffin)
10. Each exhibit must have the following label:

Premium No. \_\_\_\_\_ Date Canned \_\_\_\_\_

Name of Product \_\_\_\_\_

Method of Preparation (Check):

Hot Pack \_\_\_\_\_ Cold Pack \_\_\_\_\_

Method of Processing (Check):

Pressure Cooker \_\_\_ Boiling Water Bath \_\_\_

Time of Processing \_\_\_\_\_

**PREMIUMS:** 1<sup>ST</sup> - \$1.00 2<sup>ND</sup> - \$.75 3<sup>RD</sup> - \$.50

Limit of 10 items

- |                                |                           |
|--------------------------------|---------------------------|
| 1. Applesauce                  | 13. Carrots               |
| 2. Apples, quartered or halved | 14. Green Beans, cut      |
| 3. Cherries, Pitted            | 15. Yellow Wax Beans, cut |
| 4. Black Raspberries           | 16. Sweet Corn, off cob   |

- |                                  |  |
|----------------------------------|--|
| 5. Red Raspberries               | 17. Dill Pickles                               |
| 6. Rhubarb                       | 18. Bread & Butter Pickles                     |
| 7. Peaches                       | 19. Sweet Pickles                              |
| 8. Pears                         | 20. Crab apple pickles                         |
| 9. Tomato Juice                  | 21. Beet pickles                               |
| 10. Tomatoes, whole or quartered | 22. Coordinated canned meal – at least 3 items |
| 11. Jam, any variety             | 23. Any other item not listed                  |
| 12. Jelly, any variety           | 24. Canned meats                               |

**DEPT. 17 – HOME FURNISHINGS**

**OPEN TO YOUTH IN HOME FURNISHINGS PROJECTS AND OTHER YOUTH IN ORGANIZED GROUPS WITH SUPERVISED LEADERSHIP DOING EQUIVALENT WORK**

All exhibits must be made by the exhibitor or arranged by the exhibitor.

In all classes a description of the room or area where used must be attached. Description should include (1) type of room (kitchen, boy's room, etc.) (2) color scheme – use samples of other materials if necessary. Use 3"x 5" card for description, fasten firmly on exhibit. ATTACH TO ENTRY TAG!! Exhibit will lose a ribbon place for lack of card. Please write your age on the card.

CLASS A –Beginning – completed Grade 3-6

CLASS B – intermediate – completed grade 7-9

CLASS C –Completed grade 10 & over

**PREMIUMS:** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.50

Limit of 5 items

- |   |  |
|---|--|
| 1. Decorative Pillow  | 15. Creative centerpiece   |
| 2. Set of 4 placemats   | 16. Useful item made out of recyclable   |
| 3. Window treatment (curtains, shade, etc.)                         | 17. Decorative mats for end tables, dressers using appliqué, stitchery, or weaving   |
| 4. Wallhanging ready to hang  | 18. Stitchery  |
| 5. Ceramics   | 19. Holiday decoration   |
| 6. Refinished article (small)                                       | 20. Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor  |
| 7. Simple hooked rug  | 21. A poster showing before and after pictures of a room decorated by exhibitor. Scrapbook illustrating the budget needed and purchases planned in planning a place of your own. |
| 8. Kitchen accessories  | 22. Any other exhibit not listed   |
| 9. Creative container for a plant                                   |  |
| 10. Bedroom accessory   |  |
| 11. Christmas decoration (not an ornament)                          |  |
| 12. Bathroom Accessory (not an ornament)                            |  |
| 13. Energy conservation item (not purchased) such as a draft dodger |  |
| 14. Dining table accessories  |  |

## DEPT 18 – FAMILY LIVING

### OPEN TO YOUTH IN FAMILY LIVING PROJECTS AND OTHER YOUTH IN ORGANIZED GROUPS WITH SUPERVISED LEADERSHIP DOING EQUIVALENT WORK

Exhibitors must attach a card to exhibits describing the child they work with. Include age, sex and interests of child.

Loose articles of an exhibit should be placed in a plastic bag.

**CLASS A – Open to members – completed grade 3-6.**

**CLASS B – Open to members – completed grade 7-9.**

**CLASS C – Open to members – completed grade 10 & over.**

**PREMIUMS:** 1<sup>st</sup> - \$1.00 2<sup>nd</sup> - \$.75 3<sup>rd</sup> - \$.50

1. Game for pre-school child, made by exhibitor.
2. Wooden toy made by the exhibitor
3. Scrapbook for a child, made by the exhibitor
4. Notebook of observations and study done on a child.
5. Storybook made for a child, made by the exhibitor
6. Toy, other than wood, made by the exhibitor.
7. Puppet made by the exhibitor.
8. Game for a child older than 6, made by the exhibitor.
9. A series of six (6) pictures or snapshots on tagboard showing different stages of emotional development of a child. Label each picture with the stage of development that it represents. (not larger than 18x22”).
10. Safety poster or exhibit (not larger than 18x22”)
11. Babysitting Kit, must be displayed with carrying case.
12. Any other item not listed.

## DEPT. 19 – CULTURAL ARTS – JUNIOR DIVISION

### OPEN TO YOUTH IN CULTURAL ARTS PROJECTS & OTHER YOUTH IN ORGANIZED GROUPS WITH SUPERVISED LEADERSHIP DOING EQUIVALENT WORK

All articles must have been made by the exhibitor since last year’s fair.

***\*All pictures, drawings, and paintings must be ready to hang when brought to the fair.***

Each exhibitor is to attach a 3x5” card or use back of the entry tag with the following information to each exhibit:

(a) Exhibitor’s age

(b) My idea came from ....

(c) Techniques used

(d) Is it a kit?

Exhibit will lose 1 ribbon place for lack of information

**CLASS A – Open to members – completed grade 3-6.**

**CLASS B – Open to members – completed grade 7-9.**

**CLASS C – Open to members – completed grade 10 & over.**

**PREMIUMS: 1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00**

**DRAWINGS & PAINTINGS**

- |                      |                         |                      |
|----------------------|-------------------------|----------------------|
| 1. Pencil            | 4. Crayon, Marking Pens | 7. Acrylic           |
| 2. Pen & Ink         | 5. Water Color          | 8. Reversed Painting |
| 3. Charcoal or chalk | 6. Oil                  | 9. Any other         |

**CERAMICS**

**(Items should have the month and year it was made on or in bottom of article)**

- |  |                                  |
|--|----------------------------------|
| 12. Useful kitchen item – glazed only. | 16. Figurine glazed only         |
| 13. Items used out-of-doors            | 17. Holiday item glazed only     |
| 14. Planter or vase for indoor use     | 18. Holiday item stained only    |
| 15. Figurine stained only              | 19. Any other ceramic not listed |

**HAND STENCILING OR BLOCK PRINTING**  
**(Stencil or Block or Stamp to accompany exhibit)**

- |  |  |
|--|--|
| 20. Stationary – 5 sheets exhibited in a box | 24. Article of clothing with a hand-stenciled design |
| 21. Set of four placemats with napkins       | 25. Block printed card for any occasion              |
| 22. Tablecloth with four napkins             | 26. Any other article not listed                     |
| 23. Handkerchief                             |  |

**LEATHER WORK**

- |  |  |
|--|--|
| 27. Small laced item, stamped or tooled (such as comb case, keychain, coin purse, bracelet, watch strap, etc.)       | 30. Belt stamped or tooled   |
| 28. Small item, stamped or tooled (no lacing) (such as comb case, keychain, coin purse, bracelet, watch strap, etc.) | 31. Large laced item, stamped (such as gun case, purse, saddle bags, etc.) |
| 29. Medium laced item, stamped or tooled (such as collar, halter, knife sheath or cover, billfold, etc.)             | 32. Large laced item tooled (such as gun case, purse, saddle bags, etc.)   |
|  | 33. Any other stamped or tooled item                                       |
|  | 34. Any article cut and assembled by exhibitor (from shoe leather)         |

**MACRAME**

- |  |   |
|--|---|
| 35. Article for use as wearing apparel | 37. Article for use as accessory (home) |
| 36. Article for use in home            | 38. Any other article                   |

**STITCHERY, APPLIQUE, AND NEEDLECRAFT**  
**(Needlework only)**

- |                  |                                 |
|------------------|---------------------------------|
| 38. Wall Hanging | 43. Plastic canvas              |
| 39. Pillow       | 44. Rugs, Braided               |
| 40. Accessories  | 45. Rugs, any other             |
| 41. Clothing     | 46. Any other useful decoration |
| 42. Quilt        |                                 |

## ANY OTHER ARTS & CRAFTS

Limit of 10 items, only one per premium number

- |   |  |
|---|--|
| 47. Decoupage                               | 65. Paper Twist                          |
| 48. Glass, liquid stained                   | 66. Jewelry                              |
| 49. Glass, Stained – Mosaic                 | 67. Molded Plastic                       |
| 50. Glass, etched                           | 68. Bead Work                            |
| 51. Metal Craft                             | 69. Holiday Craft                        |
| 52. Decorative pillow                       | 70. Wreath                               |
| 53. Appliqué/paint article (no needle work) | 71. Basketry                             |
| 54. Decorated Garment (on hanger)           | 72. Machine Quilting                     |
| 55. Pottery                                 | 73. Arts & Crafts from recycled material |
| 56. Plaster craft                           | 74. Seasonal Decoration                  |
| 57. Woodcraft                               | 75. Latch hook project                   |
| 58. Calligraphy                             | 76. A stamped project                    |
| 59. Scrap craft                             | 77. A scrapbooking project               |
| 60. Nature Craft                            | 78. Silk flower project                  |
| 61. Seed Art                                | 79. Hand Spun Wool                       |
| 62. Puppet Art                              | 80. Laser engraved item                  |
| 63. Rock Painting and Sculpturing           | 81. Any other arts & craft               |
| 64. Doll                                    |  |

## DEPT. 20 – VEGETABLE BOXES – JUNIOR DIVISION

1. Open to members who can show they are keeping records on their exhibit and carrying the project.
2. Each exhibitor must grow and prepare own exhibit.
3. Garden box must be a decorated peach or pear crate or similar container.
4. Place vegetables on a disposable plate.
5. Exhibitors are limited to 1 garden box and two vegetable plates or four plates if they do not enter a garden box.

### CLASS A- GARDEN BOX

**PREMIUMS:** 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.00

1. Open to those completed grades 3-6 – 4 items
2. Open to those completed grades 7-9 – 5 items
3. Open to those completed grades 10 & above – 6 items

4 carrots	6 Brussels sprouts
4 beets	1 head of lettuce
4 tomatoes (ripe or green)	3 kohlrabi
1 head of cabbage	3 ears of corn
4 onions	2 turnips
1 pint green or yellow beans	1 rutabaga
4 cucumbers, slicing	1 pie pumpkin
6 cucumbers, dill	1 cauliflower
1 squash, summer or winter	2 peppers
6 radishes	3 heads broccoli
1 small bunch of parsley	1-pint peas in pod
	Appropriate sample any other vegetable



### **CLASS B – VEGETABLE PLATES**

**PREMIUMS:** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.50

1. Beans, green or Wax, 12 specimens
2. Carrots, 4 specimens
3. Peppers, Green, 4 specimens
4. Cucumbers, Pickling, 4 specimens
5. Cucumbers, Slicing, 4 specimens
6. Corn, Sweet, 4 ears in husk
7. Tomatoes, Ripe, 4 specimens
8. Tomatoes, Green, 4 specimens
9. Tomatoes, Cherry, 4 specimens
10. Peas, in pod, 15 specimens
11. Summer Squash, 1 specimen
12. Potatoes, 4 specimens
13. Any other vegetables

### **DEPT. 21 – FLOWERS & HOUSE PLANTS**

#### **Junior division**

1. Open to 4-H members and other groups carrying a supervised project in house plants or flowers.
2. All exhibits should be artistically displayed in appropriate containers.
3. Plants must be grown by the exhibitor from leaf or stem cuttings with the exceptions of Terrariums, Desert Gardens, Dish Gardens and Bulb Plants
4. Exhibits under House Plants are restricted to one plant per pot or exhibit.
5. The Danish System with three-group placing will be used in judging this class.

**PREMIUMS:** 1<sup>st</sup> - \$1.00 2<sup>nd</sup> - \$.75 3<sup>rd</sup> - \$.50

### **CLASS A – FLOWERS**

#### **OPEN TO INDIVIDUALS IN BEGINNING FLOWERS**

1. Cut flowers - 1, 2, or 3 spikes or blooms
2. Bouquet of annuals, 5 or more spikes or blooms.
3. Bouquet of perennials, 5 or more spikes or blooms
4. Floral arrangement with a definite theme.

#### **OPEN TO INDIVIDUALS IN ADVANCED FLOWER PROJECT**

5. Floral arrangement for dinner table using at least 3 kinds of annuals.
6. Floral arrangement for dinner table using at least 3 kinds of perennials.

### **CLASS B – HOUSE PLANTS**

#### **OPEN TO INDIVIDUALS IN BEGINNING HOUSE PLANT PROJECT**

All plants must be less than 1 year old.

\*On back of entry tag put the date the plant was started.

1. Coleus
2. English Ivy
3. Pick-a-back
4. Aluminum Plant
5. Philodendron
6. Geranium
7. Terrarium, Desert Garden, or Dish Garden
8. Swedish Ivy
9. German Ivy
10. Any other houseplant not listed

## **OPEN TO INDIVIDUALS IN ADVANCED HOUSE PLANT PROJECT**

### **PLANTS OVER 1 YEAR OLD.**

\*On back of entry tag put the date the plant was started.

- |                 |  |
|-----------------|--|
| 11. Coleus      | 16. Philodendron                             |
| 12. English Ivy | 17. African Violet                           |
| 13. Pick-a-back | 18. Terrarium, Desert Garden, or Dish Garden |
| 14. Swedish Ivy | 19. Any other flowering houseplant           |
| 15. German Ivy  | 20. Any other foliage houseplant             |

## **CLASS C-PLANT CRAFTS**

(Using artificial or dried materials)

**Open to members in Flowers & House plant Project, ages 9-13 (as of January 1<sup>st</sup>).**

- |                       |                          |
|-----------------------|--------------------------|
| 1. Dried arrangements | 3. Any other plant craft |
| 2. Corsage            |                          |

**Open to members in Flowers & Houseplant Project, ages 14 & over (as of January 1<sup>st</sup>).**

- |                       |                          |
|-----------------------|--------------------------|
| 4. Dried arrangements | 6. Any other plant craft |
| 5. Corsage            |                          |

## **DEPT. 22 – NATURAL RESOURCE SCIENCE**

CLASS A – completed 3-6

CLASS B - completed grade 7-9

CLASS C – completed grade 10 & above

**PREMIUMS:** 1<sup>st</sup> - \$1.00 2<sup>nd</sup> - \$.75 3<sup>rd</sup> - \$.50

- |  |   |
|--|---|
| 1. Poster illustrating the parts of a gun  | 11. Collect a single blossom of a flower and press it. Identify and label all parts.  |
| 2. Poster illustrating the parts of a bow and arrow  | 12. Make a chart or diagram showing the life cycle of a plant.  |
| 3. Poster pertaining to gun safety.  | 13. Display of 10 mounted weeds   |
| 4. Poster pertaining to bow and arrow safety.  | 14. Display of mounted insects.<br>CLASS A – at least 15 insects<br>CLASS B – at least 20 insects<br>CLASS C – At least 30 insects  |
| 5. Collection of leaves pressed, mounted, and identified by exhibitor<br>CLASS A – 10 leaves<br>CLASS B – 15 leaves<br>CLASS C – 20 leaves | 15. Display of 12 or more butterflies and moths, identified and properly labeled.   |
| 6. Wood mounts with 10 specimens.  | 16. Exhibit of 10 bird pictures, in color, either drawings, or cutouts or photographs.<br>Below each bird, place a label giving its name, food habits, migratory habits; it's habitat and nesting habits. |
| 7. Seed collection of 10 trees.  | 17. Chart or scrapbook of at least 10 drawings showing tracks made by different   |
| 8. One pint of maple syrup.  |   |
| 9. Poster demonstrating use of log or tree scale   |   |
| 10. Collect, press, identify, label and mount 15 wild flowers.   |   |

- Wisconsin mammals found in your community.
18. Chart or scrapbook of at least 10 different Wisconsin Mammals found in Chippewa County.
  19. Chart or scrapbook of 10 different Wisconsin fish. Below each fish describe the habitat for the fish and the bait or equipment used to catch the fish.
  20. Display of 3 handmade fishing baits. (No kits)

21. Poster on any subject relating to fishing
22. Chart, poster or display showing ways to recycle.
23. Any item made for the recycling project, using recycled materials
24. Any other exhibit for birds, insect, or mammals
25. Any other natural science exhibit or display
26. Any other landscape exhibit or display.
27. Any other hunter safety exhibit

### **DEPT. 23 – WOODWORKING & METALWORKING**

- CLASS A – completed grade 3-6  
 CLASS B – completed grade 7-9  
 CLASS C – completed grade 10 & above  
 CLASS D – Open Class

**PREMIUMS:** 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.50

\*All woodworking articles must be the work of the exhibitors during this year and they may not have been exhibited at this fair before.

\*Articles may be painted, stained, finished with a clear finish, or left natural.

1. Useful article for use in farm or home workshop
2. An article for use out-of-doors
3. An article for use in kitchen or living room
4. An article for use in the home
5. A toy or homemade game
6. An article for use in storage
7. An article of creative design from wood or wood and other materials
8. Repaired or refinished article
9. Useful article of furniture or cabinet making
10. Useful article for use in some building other than the home
11. Useful article of farm carpentry

### **DEPT. 24 – ELECTRICITY**

- CLASS A – completed grade 3-6  
 CLASS B – completed grade 7-9  
 CLASS C – completed grade 10 & above

**PREMIUMS:** 1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.75

1. Any low voltage or magnetic device (circuit board, homemade buzzer, electric question board, etc.)
2. Any piece of homemade electrical equipment (test lamp, trouble light, light or heavy duty extension cord, etc.)
3. Display of Electric Cords, Wire, and Cables
4. Homemade lamp or lighting unit
5. Any other piece made for electricity project

## **DEPT. 25 – PHOTOGRAPHY**

**PREMIUMS:** 1<sup>ST</sup> - \$1.50 2<sup>ND</sup> - \$1.00 3<sup>rd</sup> - \$.75

1. Limit of 5 entries per exhibitor.
2. All pictures and slides must be made during the current year.
3. Pictures must be mounted on poster board, no larger than 14 x 22”.
4. Captions are required. – Minimum of one per entry
5. Pictures will be judged on the basis of technical quality, composition and story telling ability.
6. Attach entry tag to lower left corner of exhibit.

**CLASS A – Open to members – completed grade 3-6.**

**CLASS B – Open to members – completed grade 7-9.**

**CLASS C – Open to members – completed grade 10 & over.**

**CLASS D – Photography (Open Class)**

1. My best photo
2. 3 picture photo story(beginning, middle, end)
3. 4 pictures of people
4. 4 pictures of animals or birds
5. 4 pictures of landscape or seascape
6. 4 pictures of plant life or flowers
7. 4 pictures of buildings or manmade structures
8. 3 action pictures
9. 4 pictures depicting club activities
10. 3 pictures highlighting the Chippewa Valley
11. 4 pictures candid or studio portraiture
12. 4 pictures of sporting events
13. 4 pictures close-up photos
14. 4 pictures developed and printed by exhibitor
15. Education display or poster dealing with equipment, processing, composition, techniques, or other subjects appropriate to photography
16. Music video produced by exhibitor
17. Documentary video produced by exhibitor

## **DEPT. 26 – ANIMAL /VETERINARY SCIENCE**

**PREMIUMS:** 1<sup>ST</sup> - \$1.00 2<sup>nd</sup> - \$.75 3<sup>rd</sup> - \$.50

Exhibitors are limited to 3 entries in Class A and Class B. Posters must be no smaller than 11x14”, and no larger than 14x22”.

**CLASS A – Open to members – completed grade 3-6.**

**CLASS B – Open to members – completed grade 7-9.**

**CLASS C – Open to members – completed grade 10 & over.**

1. Drawing or exhibit showing how characteristics (traits) of the parent animal are passed to its offspring.
2. Drawing or exhibit showing the digestive system of an animal. Show how proteins are carried through and used by the system.
3. Poster telling about the nutrition of the animal
4. Poster showing how to care or groom the animal
5. Poster telling about keeping the animal healthy
6. Poster showing any innovative methods in nutrition, care or handling of the animal.
7. Poster for the horseless horse project.
8. Beef promotion poster.
9. Poster or display relating to the parts of your animal.
10. Drawing or exhibit showing an organ or system of the animal body. Include an explanation of the function of the organ or system.
11. Drawing or exhibit showing animal health danger signs you have learned to identify. Include explanation
12. Drawing or exhibit showing the life cycle of an infectious organism with an explanation of how it enters the body and its control.
13. Drawing or exhibit showing symptoms of a vitamin or mineral deficiency in animals. Include explanation on corrective measures.
14. Drawing or exhibit showing the cycle of one disease selected from Zoonoses group. Explain each step in the cycle including how it spread from animal to man.
15. Any other exhibit relating to your animal.

**DEPT. 27 – MECHANICAL PROJECTS**  
**OPEN TO MEMBERS ENROLLED IN A MECHANICAL PROJECT OR OTHER DOING**  
**EQUIVALENT WORK**

**PREMIUMS:** 1<sup>ST</sup> - \$1.50 2<sup>ND</sup> - \$1.25 3<sup>RD</sup> - \$1.00

**CLASS A – Open to members – completed grade 3-6.**

**CLASS B – Open to members – completed grade 7-9.**

**CLASS C – Open to members – completed grade 10 & over.**

**CLASS D – Open class**

**SMALL ENGINES**

- |                               |   |
|-------------------------------|---|
| 1. Small Engine poster        | 3. Any other exhibit characteristic of project requirements |
| 2. Small Engine panel exhibit |   |

**TRACTOR**

- |                          |  |
|--------------------------|--|
| 4. Tractor poster        | 6. Any other exhibit for tractor or farm machinery |
| 5. Tractor panel exhibit |  |

**AUTOMOTIVE**

- |                      |   |
|----------------------|---|
| 7. Automotive poster | 9. Any other exhibit for automotive project |
| 8. Automotive panel  |   |

**BICYCLE**

- |                    |                                   |
|--------------------|-----------------------------------|
| 10. Bicycle poster | 12. Any other exhibit for bicycle |
| 11. Bicycle panel  |                                   |

**AEROSPACE**

- |                             |   |
|-----------------------------|---|
| 13. Aerospace poster        | 15. Rocket                                  |
| 14. Aerospace panel exhibit | 16. Any other exhibit for Aerospace project |

**SCALE MODELS**

- |   |   |
|---|---|
| 17. Scale Model                         | 19. Lego or Building Block (Not from a kit) |
| 18. Lego's or Building Block (from kit) | 20. Any other mechanical project            |

**DEPT. 28 – YOUTH LEADERSHIP**

**PREMIUMS:** 1<sup>st</sup> - \$1.25 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.75

- |   |                                    |
|---|------------------------------------|
| 1. Scrapbook of leadership activities           | 3. Any other exhibit of leadership |
| 2. Leadership poster (not larger than 18 x 22") |                                    |

**DEPT. 29 – HEALTH, SAFETY, SOCIAL, & POLITICAL SCIENCE**

**PREMIUMS:** 1<sup>st</sup> - \$1.25 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$.75

CLASS A – completed grade 3-6

CLASS B – completed grade 7-9

CLASS C – completed grade 10 & above

- |                                  |   |
|----------------------------------|---|
| 1. Scrapbook on Health or Safety | 2. Safety Poster (not larger than 18 x 22") |
|----------------------------------|---|

3. Dairy promotion poster
4. Any poster, chart, scrapbook or exhibit related to Adopt-A-Friend project.
5. Poster or scrapbook showing activities done in History or Heritage project.
6. Any other exhibit

**DEPT. 30 – COMPUTERS**

**PREMIUMS:** 1<sup>st</sup> - \$1.00 2<sup>nd</sup> - \$.75 3<sup>rd</sup> - \$.50

CLASS A – completed grade 3-6

CLASS B – completed grade 7-9

CLASS C – completed grade 10 & above

1. A graphic you have created yourself.
2. A computer program you have written, a run and list of program steps.
3. Report created for a database you have designed with a paragraph describing how it is used.
4. Report from a spreadsheet you have designed with a paragraph describing how it is used.
5. Document created using a word processing package. Identify the Software.
6. Poster describing the parts of a computer.
7. Exhibit describing the use of a network computer system.
8. Any other entry created or designed by exhibitor.

**DEPT. 31 – SELF-DETERMINED**

**Exhibitors must be carrying the self-determined project in 4-H.**

1. Item that describes and/or demonstrates mastery or work toward mastery in a self-determined project area that is not previously listed in the fair entry book.

**DEPT. 32 – BOOTHS**

Any youth group (4-H, FHA, FFA, FBLA, Girl Scout, Boy Scout, or any other groups) may prepare an educational booth in the place provided by the Fair Committee.

**ALL BOOTHS MUST BE UP BY THURSDAY (ENTRY DAY FOR EXHIBITS), 7 pm**

Booths should include representative work of club members, not work of one or two. Exhibits in booth must be made or put together by youth, an adult can act in an advisory capacity only.

Booth dimensions: approximately 8’ wide, 4’ deep, 7’ high partitions.

Booth Score Card:

STOPPING POWER .....30 points

- Does it have a good theme?
- Is the main idea clearly defined?
- Does it stop the casual observer?

INTEREST-HOLDING ABILITY .....30 points

- Does the exhibit give additional information clearly?
- Are the elements arranged neatly and in an interesting manner?
- Is the display simple enough to avoid confusing ideas?

CONVINCING ABILITY .....30 points

- Did your display convince the observer?
- Do all elements of your display relate to the main idea of exhibit?
- Is the information accurate and worthwhile?

MECHANICAL TECHNIQUES .....10 POINTS

- Is the display too cluttered?
- Correct letter size?
- Pleasing color combinations?
- Appropriate symbols and models?

Blue...\$8.00    Red ... \$6.00    White ... \$5.00

Booths may be put up on Wednesday evening and Thursday morning. All booths must be up by Thursday, 12:00 noon

**PLEASE REGISTER WITH DEWAYNE FOSSUM OR DARREN SWARTZ BY TUESDAY, PHONE 568-5300**